



State of Washington Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

For Ecology Use

Fee Paid _____

Date _____

61-28418

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name B.C. TRUST Home Tel: () -
Mailing Address P.O. Box 2105 Work Tel: () -
City LYNNWOOD State WA Zip+4 98036 2105 FAX: () -

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☐ Same as above

Name DAVID PIGOTT Home Tel: (425) 334-2065
Mailing Address P.O. Box 2105 Work Tel: (425) 210-0565
City LYNNWOOD State WA Zip+4 98036 + 2105 FAX: () -
Relationship to applicant PERSONAL REPRESENTATIVE

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 27 (☒ gallons per minute or
☐ cubic feet per second) from a ☐ surface water source or ☒ ground water source (check only one) for the purpose(s)
of DOMESTIC/PUBLIC, IRRIGATION, STOCK WATER, DAIRY, ATTACH A "LEGAL"
DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not
sufficient.

Estimate a maximum annual quantity to be used in acre-feet per year: NINE
($< 5000 \text{ gal/day} \times 365 \text{ days} \div 4.5 \text{ gal/cu. ft.} = 43950 \text{ ft}^3/\text{acre} \approx 4.22$)

☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:

From / / to / /

Section 4. WATER SOURCE

If SURFACE WATER						If GROUNDWATER		
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:						A permit is desired for <u>Two</u> well(s).		
Number of diversions: _____								
Source flows into (name of body of water):						Size & depth of well(s): <u>#1: 27 gal/min; 649'</u> <u>#2: To be drilled (EMERGENCY well)</u>		
LOCATION								
Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner:								
1/4 of	1/4 of	Section	Township	Range(E/W)	County	If location of source is plotted, complete below:		
						Lot	Block	Subdivision
NW	SW	36	31	04 E. W.M.	SNOWH			
NE	SE	36	31	03 E.	SNOWH			

Priority Date: _____

Dept. Of Health # _____

By _____

Date Returned _____

By _____

WRIA: _____

Appl. No.: _____

BC Trust
Pigott David
add signature

Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: _____
- B. Briefly describe your proposed water system. (See instructions.)
WE OWN & OPERATE EXISTING WELL 649' DEEP (6" CASING) - LOG ATTACHED:

B.C. TRUST DESIRES TO INCREASE IRRIGATION BEYOND THE 1/2 ACRE ALLOWED W/O WATER RIGHT. TO PROVIDE FOR THE BALANCE OF (NON-BUILT OR FOREST) PROPERTY OWNED; ABOUT FIVE ACRES OF TEN OWNED.
- C. Do you already have any water rights or claims associated with this property or system? ☒ YES ☐ NO
PROVIDE DOCUMENTATION.

Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION

(Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: FUTURE TEN Type of connection HOMES
(Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? ☒ YES ☐ NO
If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department. SEE ATTACHED LETTERS OF DENIAL OR INABILITY TO SUPPLY FROM LOCAL: PHD & PURVISOR (KAYAK POINT WATER)

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system ~~plan~~ approved by the SNOW HEALTH DIST.
Washington State Department of Health? ☐ YES ☒ NO
If yes, when was it approved? 10-27-93 Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION

(Complete for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: FIVE ±
- B. List total number of acres for other specified agricultural uses:
- | | |
|----------------------------------|----------------|
| Use <u>FRUIT & NUT TREES</u> | Acres <u>7</u> |
| Use <u>BERRIES, GARDENS</u> | Acres _____ |
| Use <u>STOCK WATERING</u> | Acres _____ |
- C. Total number of acres to be covered by this application: TEN
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977, as amended by Chapter 237, Laws of 2001)
Add up the acreage in which you have a controlling interest, including only:
‡ Acreage irrigated under water rights acquired after December 8, 1977;
‡ Acreage proposed to be irrigated under this application;
‡ Acreage proposed to be irrigated under other pending application(s).
- Is the combined acreage greater than 6000 acres? ☐ YES ☒ NO
 - Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☒ NO
If yes, enter permit no: _____
- E. Farm uses:
Stockwater - Total # of animals TEN Animal type GOATS, CATTLE, PIGS (If dairy cattle, see below)
Dairy - # Milking TWO # Non-milking ONE
(GOATS)

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

TANK 10-15 K. GAL. ☒ YES ☐ NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

FROM I-5 (EXIT 199) GO WEST ON MARINE DRIVE TO MCKEE'S BEACH, TURN LEFT ON EVERGREEN WAY, 1ST DRIVEWAY ON RIGHT. (WALK) UP DRIVE (THRU GATE) ON LEFT 200 ±'

Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used? ☒ YES ☐ NO
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

B. Does the applicant own the land on which the water source is located? ☒ YES ☐ NO
If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

David Gott
Applicant (or authorized representative)

FEB. 21, 2006
Date

B.C. TRUST by M. R. J. Trustee
Landowner for place of use (if same as applicant, write "same")

Aug. 9, 2006
Date

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation: 	
Please provide the additional information requested above and return your application by _____ _____ (date).	

Ecology staff _____ Date _____

Ecology is an Equal Opportunity and Affirmative Action employer.

To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).



State of Washington
Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

RECEIVED

FEB 22 2006

DEPT. OF ECOLOGY

For Ecology Use

Fee Paid \$50.00

Date 2/22/06

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From / / to / /

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Source flows into (name of body of water):		Size & depth of well(s): <u>#1 = 27 gal/min. 649'</u> <u>#2 = TO BE DRILLED (EMERGENCY WELL)</u>						
LOCATION								
Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner:								
¼ of	¼ of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
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<u>NE</u>	<u>SE</u>	<u>36</u>	<u>31</u>	<u>03 E.</u>	<u>SNOH</u>			
For Ecology Use Date Received: <u>2/22/06</u> Priority Date: <u>2/23/06</u>								
SEPA: Exempt/Not Exempt FERC License # Dept. Of Health #								
Date Accepted As Complete <u>2/22/06</u> By <u>DE</u> Date Returned By WRIA: <u>5</u>								

Appl. No.: 61-28418

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David Pigott
Applicant (or authorized representative)

FEB. 21, 2006
Date

B.C. TRUST
Landowner for place of use (if same as applicant, write "same")

Date

2/22/08
Mr. Pigott has put this property in a trust for his two children. He will send in a new signature page with their signatures.
Dot

ICATION

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APPLICATION

EXHIBIT A

That portion of Block 74 of C.D. Hillman's Birmingham Waterfront Addition to the City of Everett, Division 2, according to the Plat thereof recorded in Volume 8 of Plats, Pages 61 and 62, records of Snohomish County, Washington and that portion of Block 80 of said Plat lying Westerly of Marine Drive County Road:

Together with the South half of vacated Rowland Street and all of vacated Second Avenue of said Plat; (Also known as Lot 3 of the 20 Acre Parcel Segregation for the Arco, recorded under Auditor's File No. 9011130391, records of Snohomish County, Washington).

Except the South 1654.00 feet thereof

And Except that portion thereof lying North of the following described line:

Commencing at the Southwest corner of the above described tract;

Thence along the West line thereof North 01° 10' 23" East a distance of 344.49 feet to the point of beginning;

Thence South 88° 12' 32" East a distance of 110.09 feet;

Thence North 01° 34' 53" West a distance of 128.94 feet;

Thence South 88° 12' 32" East a distance of 625.24 feet;

Thence South 43° 31' 08" East a distance of 165.26 feet;

Thence North 86° 12' 41" East a distance of 39.26 feet;

Thence North 12° 09' 19" East a distance of 2.59 feet to a curve to the right, having a radius of 123.34 feet, through a central angle of 50° 06' 48", an arc length of 107.88 feet and a radius point which bears South 77° 50' 41" East from the last described point;

Thence along said curve to the point of ending.

Situate in the County of Snohomish, State of Washington.

END OF SCHEDULE A

FOUR BEDROOM
RESIDENCE

1000/WIT
EL. 320' A

125' 4" PVL

DRIVEWAY

363103-4-005-0000
20 ACRES +
SEE AREA MAP!

SOIL LOGS

SL1, 0-35' GSL
35-43" GSI MOTT
SL2, 0-30' GSI
30-35' GSI
SL3, 0-36" GSI
36-42" GSI MOTT
SL4, 0-34" GSI
34-39" GSI
SL5, 0-30" GSI
30-36" GSI

TEMP.
RESIDENCE
AND SHOP

WELLSITE

1000/WIT

750/WIT

EL. 210' A

N

SCALE
1"=30'

REQUIREMENTS

1000 GALLON SEPTIC TANK WIT.
750 GAL. PUMP CHAMBER WIT.
800 SQ FT DRAIN FIELD
9' X 36" TRENCH
12" SANDY LOAM COVER
(145 CU YDS SL)

100' MINIMUM WELL SETBACK.

60' 2" PVL

#1


#2

#3

RESERVE

SL4
EL 210' A

SL5
EL 271' A

AREA	
	APPROVED
date: 6/27/03	
BY: [Signature]	
SNOHOMISH HEALTH DISTRICT	

STEVE TRAYNOR DESIGNS
259-4338

SNOHOMISH HEALTH DISTRICT
ENVIRONMENTAL HEALTH DIVISION
WATER & WASTEWATER SECTION 339-5270
3020 Rucker, #102
Everett, WA 98201-3971

RECEIVED

JAN 25 1993

363-4-005-0005 ✓
Property Tax Account Number

FOR CDD USE ONLY

CDD Plan Check #

SEC. 63/GMB Compliance required?

☒ YES

R 022226

**REQUEST FOR A SNOHOMISH HEALTH DISTRICT CONSTRUCTION CLEARANCE
AND/OR WATER SUPPLY COMMENT**

NOTICE: A Review Fee May Be Payable Upon Issuance of the Building Permit

Owners Name: Taylor Wright Phone: 392-6355 Date: 1-27-93

Address: 1224 212 Ave SE City: Issaquah Zip: 98027

Contact Person: Taylor Wright Phone: 392-6355

Address: 1224 - 212 Ave SE City: Issaquah Zip: 98027

SITE ADDRESS: Marine Drive @ Evergreen Way CITY: Staarwood

SITE LEGAL DESCRIPTION AND LOT #: 3 SP #/Plat name 52-93

Is Septic System/Drainfield: ☐ INSTALLED/EXISTING ☒ PROPOSED ☐ NOT APPLICABLE

Has a new onsite sewage disposal system application been made to the Snohomish Health District in conjunction with this proposed building project? ☒ yes, ☐ no.

Indicate source of water: ☒ INDIVIDUAL WATER SUPPLY ☐ PUBLIC WATER SYSTEM

Has an individual water supply application been made to the Snohomish Health District in conjunction with this building project? ☒ yes, ☐ no.

Explain building project and its use (SFR, addition, shed, etc.): SFR & Detached Garage

Is plumbing for any structures: ☐ EXISTING ☐ PROPOSED ☐ BOTH EXISTING/PROPOSED

Indicate total number of bedrooms before and after construction: 0 1 2

ATTACH A COPY OF PLOT PLAN - 8 1/2" x 11" minimum showing:

1. Dimensions of Property Lines.
2. Dimensions of Existing Structures and their distances from Lot Lines.
3. Dimensions & Description of Proposed Construction.
4. Location of Septic Tank and Drainfield, if known.
5. Roads, Easements, Driveways, Parking and Pavement Areas.
6. Location of Water Well
7. North Arrow.

SIGNATURE OF APPLICANT: Taylor Wright

(FOR WATER & WASTEWATER SECTION ONLY)

WATER SUPPLY INFORMATION: (If required By Building Department)

☒ Appears to be consistent with recommendations contained in "Interim Guidelines for Determining Water Availability for New Buildings", issued 7/6/90 as per Section 63 of Growth Management Bill (GMB).

☒ Does not appear to be consistent with recommendations contained in "Interim Guidelines for Determining Water Availability for New Buildings", issued 7/6/90 as per Section 63 Growth Management Bill (see attached sheet for deficiencies).

ONSITE SEWAGE DISPOSAL SYSTEM:

☐ \$65 Field Review

None

☐ \$30 Office Review

☐ APPROVED: _____

☒ CONDITIONAL APPROVAL: _____

**DO NOT FINAL STRUCTURE
WITHOUT PRIOR SNOHOMISH
HEALTH DISTRICT FINAL
APPROVAL**

☐ DISAPPROVED: _____

REVIEWING SANITARIAN: Mike Jones DATE: 1/29/93

☒ **BUILDING CLEARANCE APPROVED:** BASED UPON REVIEW OF THE ONSITE SEWAGE DISPOSAL SYSTEM INFORMATION AND, WHEN APPLICABLE, THE WATER SUPPLY INFORMATION.

REVIEWING SANITARIAN: Mike Jones DATE: 5/25/93

December 21, 1996

Kevin Phennel

Sno. Co. Health Dept.,

Dear Mr. Phennel:

As per our conversation in November, relating to the Class 'B' water system we are proposing at the Hayak Point Property being short platted (9233 Evergreen Way).

We are asking to be allowed a variance to the normal four hour pumping test because of the difficulty we are experiencing in lowering a well sounder into the 6" well casing and clearing the 2" O.D. galv. pipe and assorted stabilizers, wiring & etc.

The well log indicates an air test at 50 gallons per minute with stem set at 635ft. for one hour.

We are proposing to run the existing pump, a Grundfos model #25 S 50 - 26, 5HP at a pumping rate of 16 gallons per minute, which is the maximum flow of hydrant, for a period of 24 hours or more. We also propose to place an hour meter in line to provide data on running time of pump.

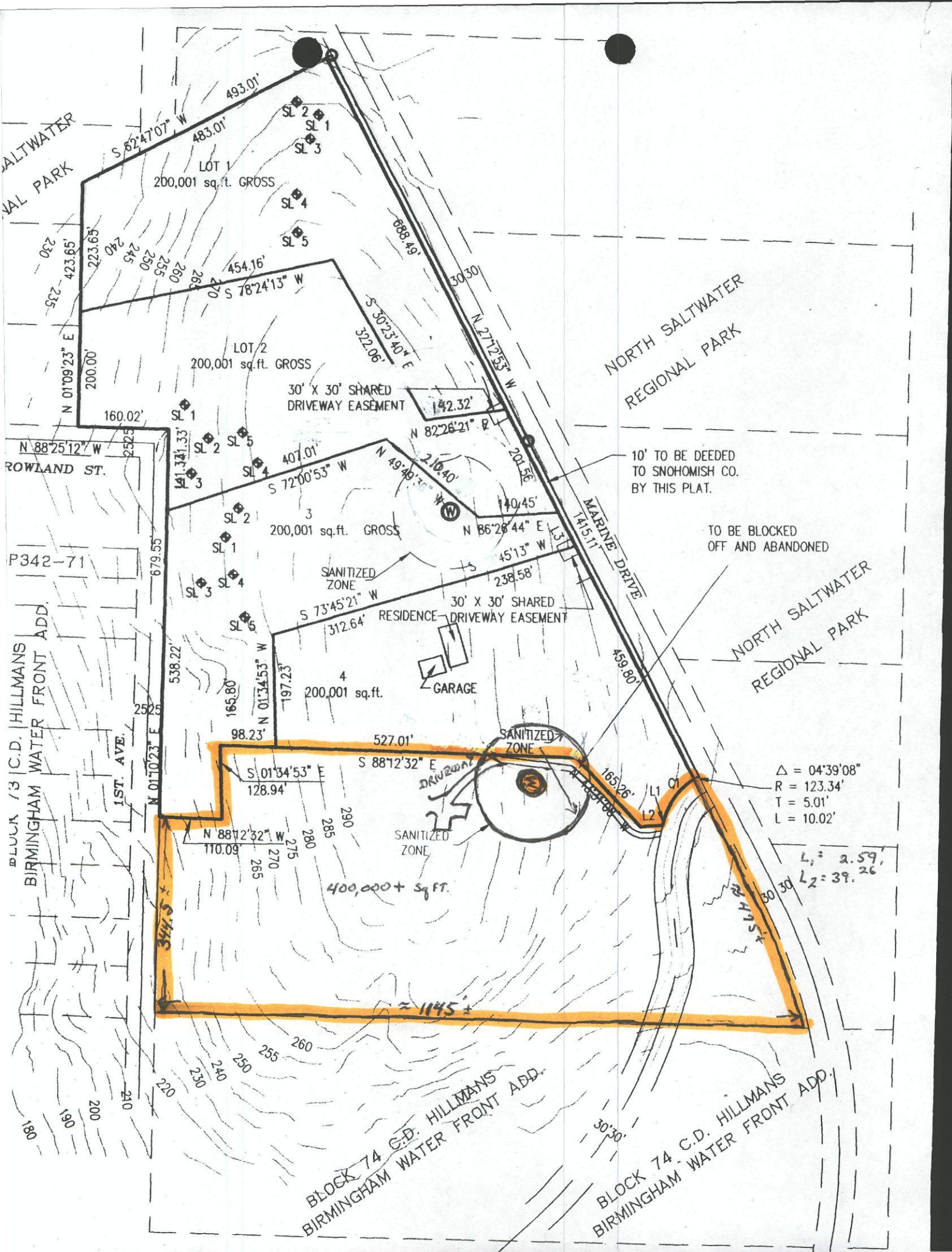
At 16gpm the pump will supply over 23,000+ gallons per day and the requirements of the 6 single family residences allowed by zoning would be 4800 gallons per day.

We are also proposing a 2500 gal. storage reservoir with a booster pump and pressure tanks. Said booster pump to be capable of an output in excess of the 30.5 gpm required; all such specifications to be designed by an engineer.

If acceptable we will notify you and request your presence as you find necessary. Please call David Pigott 334-2065 or Ralph Hintze at 568-7876.

Thank You,

RALPH'S WATER PUMP SERVICE





2320 California Street • Everett, WA • 98201 • (206) 258-8211
Mailing Address: P.O. Box 1107 • Everett, WA • 98206-1107

March 12, 1997

Snohomish County Health District
Sanitation Division
3020 Rucker Ave., Suite 102
Everett, WA 98201-3971

Mr. Neil Anderson
Snohomish County Administration Building
Courthouse Complex, M/S 710
3000 Rockefeller Ave.
Everett, WA. 98201

RE: Denial of Water Service to Proposed Group B Water System by David Pigott - Tax Account Numbers 363103-1-003-0003 and 363103-4-005-0005

The Snohomish County Public Utility District does not choose to provide water service to the proposed development.

Sincerely,

A handwritten signature in cursive script, reading "Ron Moir", is written over the typed name.

Ron Moir
Principal Engineer

cc: Mr. David Pigott
Sunmark Homes, LLC
2210 Hewitt Ave, Suite 210
Everett, WA. 98201

**KAYAK POINT WATER CO. INC.
251 WINDROSE DRIVE
PORT LUDLOW, WASHINGTON 98365**

May 3, 1996

Mr. Robert Hanseling
Box 2105
Alderwood Manor, Washington 98036

Dear Mr. Hanseling:

We have received a telephone call from a David Pigott (sp. ?) asking about our capability of providing water service to a 20 acre tract, consisting of four five acre lots, located south of the Marine Park and east of McKees Beach, along the west side of Marine Drive.

We cannot provide water service to this tract, primarily because of the cost and right-of-way problems. We do provide service to a small tract north of the Marine Park, west of Marine Drive, but to extend the line to your property would require a considerable amount of right-of-way acquisition which would be time-consuming and costly, plus the actual cost of the line would be quite high.

Thank you for contacting us, and sorry we cannot help.

Sincerely,


Owen C. Sawyer
President